

ACTON-BOXBOROUGH REGIONAL SCHOOL COMMITTEE (ABRSC)
MEETING AGENDA

Virtual Public Zoom Webinar Meeting

September 3, 2020

To attend the open meeting: <https://abschools.zoom.us/j/95248771505>

7:00 p.m.

To call in: 312 626 6799

Live streaming: <http://actontv.org/on-demand/livestream/government>

1. **Call to Order (7:00)**
2. **Chairperson's Welcome – Tessa McKinley**
3. **Public Participation – Please use “Hand Raise” feature to participate (not the “Chat”)**
4. **Superintendent's Update – Peter Light**
5. **PRESENTATIONS (7:10)**
 - 5.1 **Transition to School 2020-2021: Teaching and Learning - Deborah Bookis**
 - 5.2 **FY21 Staffing & Budget Update – Marie Altieri**
 - 5.2.1 Staffing Update, memo, slides (*also see Descriptions in FYI*)
 - 5.2.2. Acton Boxborough Education Association (ABEA) Covid-19 Letter of Agreement – **VOTE**
6. **ONGOING BUSINESS (8:10)**
 - 6.1. **Approval of ABRSC Meeting Minutes of 8/5/20 – VOTE – Tessa McKinley**
 - 6.2. **Budget – Dave Verdolino**
 - 6.2.1. Recommendation to Approve Decrease in ABRHS Senior Parking Fee from \$200 to \$100 for FY21 – **VOTE**
 - 6.2.2. Recommendation to Set the Imprest Balance of the Student Activity Checking Accounts for FY21 - **VOTE**
 - 6.3. **Subcommittee and Member Reports**
 - 6.3.1. Budget – Adam Klein (*met on 8/31/20*) (*oral*)
 - 6.3.2. Policy – Diane Baum (*met on 9/1/20*)
 - 6.3.2.1. Recommendation to Revise **Prohibition of Harassment**, File: ACAB/JBA/GBA – Second Read - **VOTE** (*next meeting*)
New procedures ACAB/JBA/GBA -R included FYI
 - 6.3.2.2. Recommendation to Establish **Masks/Face Coverings** (new), File: EBCFA - Second Read – **VOTE**
procedures EBCFA-R included FYI
7. **Recommendation to Accept Donation of N-95 Masks for ABRSD Staff – VOTE – P Light**
8. **Statement of Warrants and Recommendation to Approve – VOTE – (next meeting)**
9. **FYI**
10. **Adjourn (8:30)**

FYI (For Your Information)

8.1. FY21 New Certified Staff Descriptions

8.2. FY21 Family Communication Map -

https://www.abschools.org/families/district_communication_map

8.3 This Month in the Division of Open Government, August 2020

NEXT MEETING: September 17 – 7:00 p.m.

Posted on 8/31/20 at 5:00 p.m.