

ACTON-BOXBOROUGH REGIONAL SCHOOL COMMITTEE (ABRSC)
MEETING AGENDA

Virtual Public Meeting

To attend: <https://www.youtube.com/actontv1>

March 11, 2021

7:00 p.m. Open Meeting

8:30 p.m. Executive Session

To preregister for Public Comment (required):

https://abschools.zoom.us/webinar/register/WN_szz-FOrmTgKoCNySfZotiQ

(pre-registration must be submitted 24 hours prior to the start of the meeting)

1. **Call to Order (7:00)**

- a. **Chairperson's Welcome - Tessa McKinley**
 - i. Procedures added to Public Participation Policy BEDH-R
- b. **Public Participation - Please see note in the heading above**
- c. **Superintendent's Update – Peter Light**

2. **PRESENTATION**

- a. **Hybrid to Full In-Person Learning Planning - Peter Light**

3. **ONGOING BUSINESS**

- a. **Consent Agenda - VOTE - Tessa McKinley**
 - i. Approval of Meeting Minutes of 2/8/21, 2/11/21, 3/4/21 – **VOTE**
 - i. Recommendation to Approve \$865.49 Donation from O'Connor Studios to the Gates School to Support Students' Activities - **VOTE** - Peter Light
- b. **Budget Update - Peter Light, Dave Verdolino**
 - i. ALG Update (BLF to meet 3/16)
- c. **EDCO Update - Peter Light**
- d. **Subcommittee and Members' Reports**
 - i. **Building Committee - Adam Klein**
 - ii. **Policy - Diane Baum**
 1. Meal Charge, File: EFD (new) - **Second Read - VOTE**
 2. Commitment to an Inclusive and Representative Educator Workforce, File: GBAA (new) - **Second Read - VOTE**
 3. Curriculum and Instructional Materials, File: IGA (*with procedures*) - **First Read**
 4. Adoption of New Courses & Programs, File: IGD (new) - **First Read**
 - iii. **Health Insurance Trust (HIT) - John Petersen**
- e. **FYI**

4. **EXECUTIVE SESSION (8:30)**

Pursuant to MGL Ch 30A, sec.21(a) Purpose 3: to discuss strategy with respect to collective bargaining with the Acton-Boxborough Education Association (ABEA) because

an open meeting may have a detrimental effect on the bargaining position of the Committee.

The Committee will not return to Open Session.

Posted on 3/8/21 at 4:00 p.m.

NEXT MEETINGS (via zoom):

ABRSC: March 18 at 7:00 p.m. (Open FY22 Budget Hearing at 7:05 p.m.)
April 1 at 7:00 p.m.

Next Community Coffee with the Superintendent & ABRSC Chair via zoom:
April 7 at 7:00 - 8:00 p.m.

FOR YOUR INFORMATION (FYI)

- a. **Acton Annual Election is March 30, 2021**
- b. **Boxborough 2021 Annual Election Calendar & Candidate's Checklist**
- c. **Gift of 300 KN-95 masks from Dunkin of Acton/The Pesce Family**
- d. **Gift of \$50 from VMware Foundation to R.J. Grey Junior High Math and Science student programs**
- e. **This Month in the Division of Open Government, February 2021**
- f. **Suicide Prevention Training** - Click here [QPR Training Flyer](#) for details and to sign up online. Next one: March 25, 2021 at 7:00 p.m.