

ACTON-BOXBOROUGH REGIONAL SCHOOL COMMITTEE (ABRSC)  
MEETING AGENDA Revised\*

Virtual Public Meeting

March 18, 2021

To attend: <https://www.youtube.com/actontv1>

7:00 p.m. Open Meeting

7:05 p.m. Annual Budget Hearing

7:20 p.m. (approximately) Return to Business Meeting

To preregister for Public Comment **(required)**:

[https://abschools.zoom.us/webinar/register/WN\\_hIT6SHp9RB6BY9NgDFz4Rw](https://abschools.zoom.us/webinar/register/WN_hIT6SHp9RB6BY9NgDFz4Rw)

(pre-registration must be submitted 24 hours prior to the start of the meeting)

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1. **Call to Order (7:00)**

2. **Chairperson's Welcome**

*Reminder about Public Participation procedures (policy BEDH-R)*

**FY22 BUDGET HEARING** (see separate agenda)

- Call to Order (7:05)
- Adjourn (approximately 7:20)

**RETURN TO BUSINESS MEETING** (approximately 7:20)

3. **Recommendation to Approve the FY22 Final ABRSD Budget and Assessments - VOTE** - Peter Light

4. **Chairperson's Welcome - Tessa McKinley (7:25)**

a. **Student Representative Update**

b. **Public Participation - Please see note in the heading above**

c. **Superintendent's Update – Peter Light**

- i. \*Recommendation to Appoint ABRSD Special Education Director - **VOTE**  
- Peter Light (moved from later in the meeting)
- ii. \*Transition to In-Person Schooling Update (oral)

5. **PRESENTATION (7:45)**

- a. **Math at the R.J. Grey Junior High School - Deborah Bookis, Andrew Shen, David Lawrence**

6. **ONGOING BUSINESS (8:15)**

a. **Approval of Meeting Minutes of 3/4/21 and 3/11/21 – VOTE** - Tessa McKinley

b. **Kindergarten Registration Update - Marie Altieri**

c. **Proposed Resolutions for Consideration by ABRSC - Ginny Kremer**

- i. **VOTE** to Support Resolution #1: MCAS and High Stakes Testing - in favor of canceling the MCAS and ACCESS tests this year

- ii. **VOTE** to Support Resolution #2: Return our Youngest Learners on April 5th - in opposition to House Docket #4101
- d. **Subcommittee and Members' Reports (8:45)**
  - i. **Building Committee - Adam Klein**
  - ii. **Policy - Diane Baum**
    - 1. Curriculum and Instructional Materials, File: IGA - *Second Read - **VOTE***
    - 2. Adoption of New Courses & Programs, File: IGD (new) - *Second Read - **VOTE***
- e. **Statement of Warrants and Recommendation to Approve - **VOTE** - Tessa McKinley**
- f. **FYI**

**7. Adjourn (9:15)**

Posted on 3/15/21 at 4:00 p.m.

\*Reposted on 3/17/21 at 4:45 p.m. to move the Director Appointment from 6.b. To 4.c.i, add informational 4.c.ii Transition to In-Person Schooling Update, and add to FYI

**NEXT MEETINGS (via zoom):**

*ABRSC:* April 1 and April 15 at 7:00 p.m.

*Next Community Coffee with the Superintendent & ABRSC Chair via zoom:*  
April 7 at 7:00 - 8:00 p.m.

**FOR YOUR INFORMATION (FYI)**

1. **Acton Annual Election is March 30, 2021**
2. **Boxborough 2021 Annual Election Calendar & Candidate's Checklist**
3. **Suicide Prevention Training** - Click here [QPR Training Flyer](#) for details and to sign up online. Next one: March 25, 2021 at 7:00 p.m.
4. **\*Student Enrollment**, March 1, 2021
5. \*Emerson Hospital is conducting a **community health needs survey**. We are seeking input from residents, health care providers, and social service workers in the cities and towns served by Emerson. **Anyone who lives or works in the region can participate**. Please consider [taking the survey](#) and sharing the link broadly. Thank you for your assistance as we seek to improve the health and well-being of our communities. **Take the survey at [https://hria.iad1.qualtrics.com/jfe/form/SV\\_bf8ZddDIKu8vHaC](https://hria.iad1.qualtrics.com/jfe/form/SV_bf8ZddDIKu8vHaC)** . The survey closes March 31.

ACTON-BOXBOROUGH REGIONAL SCHOOL COMMITTEE (ABRSC) MEETING

**FY22 OPEN BUDGET HEARING AGENDA**

Virtual Public Meeting

March 18, 2021

To attend: <https://www.youtube.com/actontv1>

7:00 p.m. Open Meeting

7:05 p.m. FY22 Budget Hearing

Followed by Open Business Meeting (approximately 7:20 p.m.)

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**1. Call to Order (7:05)**

Please see the FY22 Budget Binder [here](#) and the budget material posted for the March 4, 2021 School Committee meeting at [https://www.abschools.org/school\\_committee/meetings\\_agendas\\_packets\\_minutes](https://www.abschools.org/school_committee/meetings_agendas_packets_minutes)

**2. Chairman's Introduction**

**3. ABRSC FY22 Budget Overview– Peter Light**

1. FY22 Final Budget Presentation (*brought to meeting*)
2. Recommended Assessments and Table 6

**4. Budget Feedback and Public Participation**

**5. Budget Hearing is Adjourned**

**Return to ABRSC Regular Business Meeting**

(see separate agenda)

Note: A VOTE on the proposed FY22 Budget and Assessments, will be done in the open meeting following the Hearing.

Posted 3/11/2021 at 9:15 a.m.

Reposted 3/15/2021 at 4:00 p.m. to add public comment registration link