

ACTON-BOXBOROUGH REGIONAL SCHOOL COMMITTEE (ABRSC)  
MEETING AGENDA

Administration Building Auditorium  
15 Charter Road, Acton

June 10, 2021  
7:00 p.m.

To view the meeting virtually (no participation): <https://www.youtube.com/actontv1>

To make a public comment (two options):

1. In-person - please wear a mask if not fully vaccinated
  2. Virtually: [https://abschools.zoom.us/webinar/register/WN\\_5TIZ-zBATHmANF2nyzuqmA](https://abschools.zoom.us/webinar/register/WN_5TIZ-zBATHmANF2nyzuqmA)  
(pre-registration required for virtual - must be submitted 24 hours prior to the start of the meeting)
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1. **Call to Order (7:00)**
  - a. **Chairperson's Welcome** - *Tessa McKinley*
  - b. **ABRHS Student Rep Update** - *Thank you to Rhik Mazumder*
  - c. **Public Participation** - in person or virtually (*virtual requires 24 hour preregistration*)
  - d. **Superintendent's Update** – *Peter Light*
    - i. Thank You & Good Luck to Larry Dorey, David Krane and Debbie Dixson
2. **PRESENTATIONS (7:15)**
  - a. **Special Education Parent Advisory Council (SEPAC) Update** - *Amanda Bailey, Carrie Weaver, Abe Gutierrez (addendum)*
  - b. **Diversity, Equity, Inclusion (DEI) Family Advisory** - *Dawn Bentley, Lucienne Schmidt*
3. **NEW BUSINESS (8:15)**
  - a. **FY22 ABRHS Handbook** - First Read - *Maurin O'Grady*
  - b. **MSBA Statement of Interest: Conant School** (*see specific motion*) - **VOTE**- *Peter Light*
  - c. **FY22 School Committee Meeting Calendar** - **VOTE** - *Tessa McKinley*
4. **ONGOING BUSINESS (8:45)**
  - a. **Policy** - *Diane Baum*
    - i. Evaluation of the Instructional Program, File: IL - Second Read - **VOTE**
    - ii. Public Gifts to the Schools, File: KCD - Second Read - **VOTE**
    - iii. Policy Subcommittee FY21 Report
  - b. **Town Meeting Updates** - *John Petersen, Adam Klein*
  - c. **Consent Agenda** - **VOTE** - *Tessa McKinley*
    - i. Approval of Meeting Minutes of 5/20/21 (*addendum*)
    - ii. Recommendation to Approve Gift of \$836.45 from the MA Cultural Council to Blanchard for band equipment
    - iii. Recommendation to Approve Gift of \$2,100 from the AB-PTSO and \$4,000 from the Society for Science and the Public (Regeneron Science Talent Search) to the High School
  - d. **Subcommittee and Member Reports**
    - i. Building Committee - *Adam Klein*
    - ii. Acton Leadership Group - Boxborough Leadership Forum Updates
    - iii. Statement of Warrants and Recommendation to Approve - **VOTE** - *T. McKinley*
  - b. **FYI**
5. **Adjourn (9:15)**

**NEXT MEETINGS:**

June 17 ABRSC at 7:00 p.m.

Tuesday, July 20 ABRSC Workshop at 7:00 p.m.

**FOR YOUR INFORMATION (FYI)**

- a. Boxborough Town Meeting is June 12. Acton Town Meeting is June 21.
- b. Congratulations to our 2021 ABRSD Retirees!
- c. 2021-2022 ABRSD School Calendar (dismissal times updated for JH and HS)
- d. [This Month in the Division of Open Government, May 2021](#) - [Open Meeting Law Guidebook](#)