



# Department of Purchasing

100 N. Main Street, 2<sup>nd</sup> Floor  
Suffolk, VA 23434  
(757) 925-6762 Fax (757) 942-4333

SEP 8 '22 PM 1:41

## NOTICE OF INTENT TO AWARD

**TO:** Independent Electrical  
973 Seahawk Circle  
Virginia Beach VA 23452

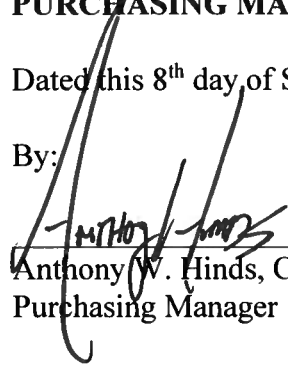
**Date:** September 8, 2022

**Topic:** On-Demand Electrical Services

This notice of award is to Independent Electrical to provide On-Demand Electrical Services for Suffolk Public Schools on the basis of meeting the score thresholds by the evaluation committee. This is a supplemental award for performance as outlined in the bid documents. Performance of all services and pricing related to this award shall be in accordance with any addendums, clarifications, and your proposal dated January 21, 2022. If you have any questions concerning this matter, please contact me. Please return an acknowledged copy of this **NOTICE OF AWARD** to the **PURCHASING MANAGER** at the above address within ten (10) calendar days.

Dated this 8<sup>th</sup> day of September, 2022

By:

  
\_\_\_\_\_  
Anthony W. Hinds, CPPB  
Purchasing Manager

## ACCEPTANCE OF NOTICE

Receipt of the above **NOTICE OF AWARD** is hereby acknowledged by:

Independent Electrical this the \_\_\_\_\_ day of \_\_\_\_\_ 2022.

By \_\_\_\_\_ Title \_\_\_\_\_

Copies: Dr. John B. Gordon III, Superintendent  
Wendy Forsman, Executive Director of Finance  
Terry Napier, Director of Facilities

## **TERMS OF THE AGREEMENT**

The initial term of this agreement shall begin from the date of award and will continue through June 30, 2023. This contract will be automatically renewed each year for four (4) additional one-year periods, beginning on July 1<sup>st</sup> and ending on June 30<sup>th</sup> of each subsequent year unless otherwise terminated by either party by giving written notice prior to May 31<sup>st</sup> of each year. The School Board may approve a price increase for each subsequent year. This request shall be presented in writing by April 1<sup>st</sup> of each year and the cost increases shall not exceed the Consumer Price Index (CPI) as developed by the Bureau of Labor Statistics U S. Department of Labor, for all Urban Consumers (CPI-U) south, for the preceding calendar year.

## **OTHER TERMS**

Contractors shall check into the office and wear a badge, either school provided or company provided clearly denoting that they are a visitor to the school. All employees on school premises must check in using the school visitation program.

## **NONDISCRIMINATION**

1. During the performance of this contract, the contractor agrees as follows:
  - a. The contractor will not discriminate against any employee or applicant for employment because of race, religion, color, sex or national origin, except where religion, sex or national origin is a bona fide occupational qualification reasonably necessary to the normal operation of the contractor. The contractor agrees to post in conspicuous places, available to employees and applicants for employment, notices setting forth the provisions of this nondiscrimination clause.
  - b. The contractor, in all solicitations or advertisements for employees placed by or on behalf of the contractor, will state that such contractor is an equal opportunity employer.
  - c. Notices, advertisements and solicitations placed in accordance with federal law, rule or regulation shall be deemed sufficient for the purpose of meeting the requirements of this section.
2. The contractor will include the provisions of the foregoing paragraphs a, b and c in every subcontract or purchase order of over \$10,000, so that the provisions will be binding upon each subcontractor or vendor.
3. Suffolk Public Schools does not discriminate against faith-based organizations.

## **AUTHORITY TO TRANSACT BUSINESS**

Contractor warrants that it is, and for the duration of the Agreement shall remain, authorized to transact business in the Commonwealth of Virginia.

## **DRUG FREE WORKPLACE**

During the performance of this contact, the contractor agrees to (i) provide a drug-free workplace for the contractor's employees; (ii) post in conspicuous places, available to employees and applicants for employment, a statement notifying employees that the unlawful manufacture, sale, distribution, dispensation, possession, or use of a controlled substance or marijuana is prohibited in the contractor's workplace and specifying the actions that will be taken against employees for violations of such prohibition; (iii) state in all solicitations or advertisements for employees placed by or behalf of the contractor that the contractor maintains a drug-free workplace; and (iv)

include the provisions of the foregoing clauses in every subcontract or purchase order of over \$10,000.00, so that provisions will be binding upon each subcontractor or vendor.

For the purposes of this section, “drug-free workplace” means a site for the performance of work done in connection with a specific contract awarded to a contractor in accordance with this chapter, the employees of whom are prohibited from engaging in the unlawful manufacture, sale, distribution, dispensation, possession or use of any controlled substance or marijuana during the performance of the contract.

**COMPLIANCE WITH LAWS**

Contractor agrees to comply with all federal, state, and local laws during the duration of this agreement.

**AVAILABILITY OF FUNDS**

A contract shall be deemed executory only to the extent of appropriations available to each department for the purchase of such articles or services. The School Board’s extended obligations on those contracts, which envision extended funding through successive fiscal periods, shall be contingent upon actual appropriations for the following years.

**CONTRACTOR/EMPLOYEE BACKGROUND CERTIFICATION**

The required form is filled out and is on file in the Purchasing Office

**SUSPENSION OR DISBARMENT**

The contractor certifies that they are not suspended or disbarred. Should that status change during the duration of the agreement, the contractor will notify Suffolk Public Schools in writing. Failure to do so, may result in the cancellation of the contract and any subsequent renewals.

**IMMIGRATION LAW**

Contractor warrants that it does not, and shall not during the performance of this Agreement, knowingly employ an unauthorized alien as defined in the federal Immigration Reform and Control Act of 1986

**CONTRACTORS RESPONSIBILITY**

Contractors must fill out the Contractor/Employee Certification form upon starting work. Contractors must also wear proper identification at all times that they are indeed contractors and will follow the security protocols at the school.

Initial \_\_\_\_\_

Date \_\_\_\_\_



# Department of Purchasing

100 N. Main Street, 2<sup>nd</sup> Floor  
Suffolk, VA 23434  
(757) 925-6762 Fax (757) 942-4333

SEP 8 '22 PM 1:41

## NOTICE OF INTENT TO AWARD

**TO:** Jaswal Corporation  
5007C Victory Blvd  
Yorktown VA 23693

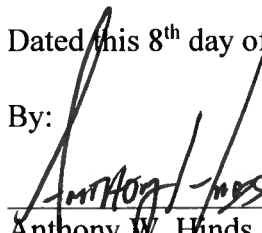
**Date:** September 8, 2022

**Topic:** On-Demand Electrical Services

This notice of award is to Jaswal Corp to provide On-Demand Electrical Services for Suffolk Public Schools on the basis of meeting the score thresholds by the evaluation committee. This is a supplemental award for performance as outlined in the bid documents. Performance of all services and pricing related to this award shall be in accordance with any addendums, clarifications, and your proposal dated January 20, 2022. If you have any questions concerning this matter, please contact me. Please return an acknowledged copy of this **NOTICE OF AWARD** to the **PURCHASING MANAGER** at the above address within ten (10) calendar days.

Dated this 8<sup>th</sup> day of September, 2022

By:

  
\_\_\_\_\_  
Anthony W. Hinds, CPPB  
Purchasing Manager

### ACCEPTANCE OF NOTICE

Receipt of the above **NOTICE OF AWARD** is hereby acknowledged by:

Jaswal Corporation \_\_\_\_\_ this the \_\_\_\_\_ day of \_\_\_\_\_ 2022.

By \_\_\_\_\_ Title \_\_\_\_\_

Copies: Dr. John B. Gordon III, Superintendent  
Wendy Forsman, Executive Director of Finance  
Terry Napier, Director of Facilities

## **TERMS OF THE AGREEMENT**

The initial term of this agreement shall begin from the date of award and will continue through June 30, 2023. This contract will be automatically renewed each year for four (4) additional one-year periods, beginning on July 1<sup>st</sup> and ending on June 30<sup>th</sup> of each subsequent year unless otherwise terminated by either party by giving written notice prior to May 31<sup>st</sup> of each year. The School Board may approve a price increase for each subsequent year. This request shall be presented in writing by April 1<sup>st</sup> of each year and the cost increases shall not exceed the Consumer Price Index (CPI) as developed by the Bureau of Labor Statistics U.S. Department of Labor, for all Urban Consumers (CPI-U) south, for the preceding calendar year.

## **OTHER TERMS**

Contractors shall check into the office and wear a badge, either school provided or company provided clearly denoting that they are a visitor to the school. All employees on school premises must check in using the school visitation program.

## **NONDISCRIMINATION**

1. During the performance of this contract, the contractor agrees as follows:
  - a. The contractor will not discriminate against any employee or applicant for employment because of race, religion, color, sex or national origin, except where religion, sex or national origin is a bona fide occupational qualification reasonably necessary to the normal operation of the contractor. The contractor agrees to post in conspicuous places, available to employees and applicants for employment, notices setting forth the provisions of this nondiscrimination clause.
  - b. The contractor, in all solicitations or advertisements for employees placed by or on behalf of the contractor, will state that such contractor is an equal opportunity employer.
  - c. Notices, advertisements and solicitations placed in accordance with federal law, rule or regulation shall be deemed sufficient for the purpose of meeting the requirements of this section.
3. The contractor will include the provisions of the foregoing paragraphs a, b and c in every subcontract or purchase order of over \$10,000, so that the provisions will be binding upon each subcontractor or vendor.
3. Suffolk Public Schools does not discriminate against faith-based organizations.

## **AUTHORITY TO TRANSACT BUSINESS**

Contractor warrants that it is, and for the duration of the Agreement shall remain, authorized to transact business in the Commonwealth of Virginia.

## **DRUG FREE WORKPLACE**

During the performance of this contract, the contractor agrees to (i) provide a drug-free workplace for the contractor's employees; (ii) post in conspicuous places, available to employees and applicants for employment, a statement notifying employees that the unlawful manufacture, sale, distribution, dispensation, possession, or use of a controlled substance or marijuana is prohibited in the contractor's workplace and specifying the actions that will be taken against employees for violations of such prohibition; (iii) state in all solicitations or advertisements for employees placed by or on behalf of the contractor that the contractor maintains a drug-free workplace; and (iv)

include the provisions of the foregoing clauses in every subcontract or purchase order of over \$10,000.00, so that provisions will be binding upon each subcontractor or vendor.

For the purposes of this section, "drug-free workplace" means a site for the performance of work done in connection with a specific contract awarded to a contractor in accordance with this chapter, the employees of whom are prohibited from engaging in the unlawful manufacture, sale, distribution, dispensation, possession or use of any controlled substance or marijuana during the performance of the contract.

### **COMPLIANCE WITH LAWS**

Contractor agrees to comply with all federal, state, and local laws during the duration of this agreement.

### **AVAILABILITY OF FUNDS**

A contract shall be deemed executory only to the extent of appropriations available to each department for the purchase of such articles or services. The School Board's extended obligations on those contracts, which envision extended funding through successive fiscal periods, shall be contingent upon actual appropriations for the following years.

### **CONTRACTOR/EMPLOYEE BACKGROUND CERTIFICATION**

The required form is filled out and is on file in the Purchasing Office

### **SUSPENSION OR DISBARMENT**

The contractor certifies that they are not suspended or disbarred. Should that status change during the duration of the agreement, the contractor will notify Suffolk Public Schools in writing. Failure to do so, may result in the cancellation of the contract and any subsequent renewals.

### **IMMIGRATION LAW**

Contractor warrants that it does not, and shall not during the performance of this Agreement, knowingly employ an unauthorized alien as defined in the federal Immigration Reform and Control Act of 1986

### **CONTRACTORS RESPONSIBILITY**

Contractors must fill out the Contractor/Employee Certification form upon starting work. Contractors must also wear proper identification at all times that they are indeed contractors and will follow the security protocols at the school.

Initial \_\_\_\_\_

Date \_\_\_\_\_



# Department of Purchasing

100 N. Main Street, 2<sup>nd</sup> Floor  
Suffolk, VA 23434  
(757) 925-6762 Fax (757) 942-4333

SEP 08 2022 11:41

## NOTICE OF INTENT TO AWARD

**TO:** DR Sons and Electric  
2108 King James Court  
Carrollton VA 23314

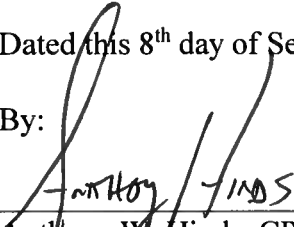
**Date:** September 8, 2022

**Topic:** On-Demand Electrical Services

This notice of award is to Lighting Maintenance Incorporated to provide On-Demand Electrical Services for Suffolk Public Schools on the basis of meeting the score thresholds by the evaluation committee. This is a supplemental award for performance as outlined in the bid documents. Performance of all services and pricing related to this award shall be in accordance with any addendums, clarifications, and your proposal received January 24, 2022. If you have any questions concerning this matter, please contact me. Please return an acknowledged copy of this **NOTICE OF AWARD** to the **PURCHASING MANAGER** at the above address within ten (10) calendar days.

Dated this 8<sup>th</sup> day of September, 2022

By:

  
\_\_\_\_\_  
Anthony W. Hinds, CPPB  
Purchasing Manager

## ACCEPTANCE OF NOTICE

Receipt of the above **NOTICE OF AWARD** is hereby acknowledged by:

DR Sons and Electric \_\_\_\_\_ this the \_\_\_\_\_ day of \_\_\_\_\_ 2022.

By \_\_\_\_\_ Title \_\_\_\_\_

Copies: Dr. John B. Gordon III, Superintendent  
Wendy Forsman, Executive Director of Finance  
Terry Napier, Director of Facilities

## **TERMS OF THE AGREEMENT**

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## **OTHER TERMS**

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## **NONDISCRIMINATION**

1. During the performance of this contract, the contractor agrees as follows:
  - a. The contractor will not discriminate against any employee or applicant for employment because of race, religion, color, sex or national origin, except where religion, sex or national origin is a bona fide occupational qualification reasonably necessary to the normal operation of the contractor. The contractor agrees to post in conspicuous places, available to employees and applicants for employment, notices setting forth the provisions of this nondiscrimination clause.
  - b. The contractor, in all solicitations or advertisements for employees placed by or on behalf of the contractor, will state that such contractor is an equal opportunity employer.
  - c. Notices, advertisements and solicitations placed in accordance with federal law, rule or regulation shall be deemed sufficient for the purpose of meeting the requirements of this section.
5. The contractor will include the provisions of the foregoing paragraphs a, b and c in every subcontract or purchase order of over \$10,000, so that the provisions will be binding upon each subcontractor or vendor.
3. Suffolk Public Schools does not discriminate against faith-based organizations.

## **AUTHORITY TO TRANSACT BUSINESS**

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## **DRUG FREE WORKPLACE**

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### **COMPLIANCE WITH LAWS**

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### **AVAILABILITY OF FUNDS**

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### **CONTRACTOR/EMPLOYEE BACKGROUND CERTIFICATION**

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### **SUSPENSION OR DISBARMENT**

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### **IMMIGRATION LAW**

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### **CONTRACTORS RESPONSIBILITY**

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Initial \_\_\_\_\_

Date \_\_\_\_\_



# Department of Purchasing

100 N. Main Street, 2<sup>nd</sup> Floor  
Suffolk, VA 23434  
(757) 925-6762 Fax (757) 942-4333

SEP 8 '22 PM 1:40

## NOTICE OF INTENT TO AWARD

**TO:** Lighting Maintenance Incorporated  
6310 Gravel Avenue Suite A  
Alexandria VA 22310

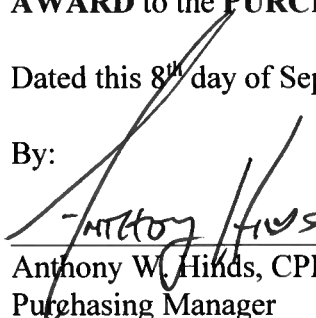
**Date:** September 8, 2022

**Topic:** On-Demand Electrical Services

This notice of award is to Lighting Maintenance Incorporated to provide On-Demand Electrical Services for Suffolk Public Schools on the basis of meeting the score thresholds by the evaluation committee. This is a supplemental award for performance as outlined in the bid documents. Performance of all services and pricing related to this award shall be in accordance with any addendums, clarifications, and your proposal received January 24, 2022. If you have any questions concerning this matter, please contact me. Please return an acknowledged copy of this **NOTICE OF AWARD** to the **PURCHASING MANAGER** at the above address within ten (10) calendar days.

Dated this 8<sup>th</sup> day of September, 2022

By:

  
\_\_\_\_\_  
Anthony W. Hinds, CPPB  
Purchasing Manager

## ACCEPTANCE OF NOTICE

Receipt of the above **NOTICE OF AWARD** is hereby acknowledged by:

Lighting Maintenance Incorporated this the \_\_\_\_\_ day of \_\_\_\_\_ 2022.

By \_\_\_\_\_ Title \_\_\_\_\_

Copies: Dr. John B. Gordon III, Superintendent  
Wendy Forsman, Executive Director of Finance  
Terry Napier, Director of Facilities

## **TERMS OF THE AGREEMENT**

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### **CONTRACTOR/EMPLOYEE BACKGROUND CERTIFICATION**

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Initial \_\_\_\_\_

Date \_\_\_\_\_