



# Department of Purchasing

100 N. Main Street, 2<sup>nd</sup> Floor  
Suffolk, VA 23434  
(757) 925-6762 Fax (757) 942-4333

JUL 08 21 PM 2:08  
Posted *apl*

## NOTICE OF AWARD

**TO:** Discovery Education, Inc.  
4350 Congress Street  
Suite 700  
Charlotte, NC 28209

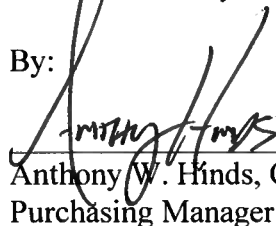
**Date:** July 8, 2021

**Topic:** 6-8 Science Textbooks and AP Science

This notice of award is to Discovery Education to provide 6-8 Textbooks for Suffolk Public Schools on the evaluation of the committee. Performance of all services and pricing related to this award shall be in accordance with any addendums, clarifications, your proposal and subsequent negotiations including Best and Final Offers. If you have any questions concerning this matter, please contact me. Please return an acknowledged copy of this **NOTICE OF AWARD** to the **PURCHASING MANAGER** at the above address within ten (10) calendar days. A purchase order will accompany the purchase of goods and services for items under this award.

Dated this 8<sup>th</sup> day of July, 2021

By:



Anthony W. Hinds, CPPB  
Purchasing Manager

## ACCEPTANCE OF NOTICE

Receipt of the above **NOTICE OF AWARD** is hereby acknowledged by:

Discovery Education, Inc. this the \_\_\_\_\_ day of \_\_\_\_\_ 2021.

By \_\_\_\_\_ Title \_\_\_\_\_

Copies: Dr. John B. Gordon III, Superintendent  
Wendy Forsman, Executive Director of Finance

**6-8 Science Textbooks and AP Science  
July 8, 2021**

**TERMS OF THE AGREEMENT**

The initial term of the agreement shall begin on the date of award and continue through June 30, 2022. This contract shall automatically be renewed for six (6) additional one-year periods, beginning on July 1st and ending on June 30th of each subsequent year unless otherwise terminated by either party by giving written notice by June 1st. The School Board may approve a price increase for each subsequent year. This request shall be presented in writing by May 1st of each year and the cost increases shall not exceed the consumer Price Index (CPI) as developed by the Bureau of Labor Statistics U. S. Department of Labor, for all Urban consumers (CPI-U) South, for the preceding calendar year. Suffolk Public Schools reserves the right to negotiate additional years of this agreement in order to maintain continuity of the instructional program and extend the adoption period of the textbooks awarded under this agreement. This includes, but not limited to the purchase of new editions or ancillary materials, if necessary to meet the intent of the Request for Proposals.

**NONDISCRIMINATION**

1. During the performance of this contract, the contractor agrees as follows:
  - a. The contractor will not discriminate against any employee or applicant for employment because of race, religion, color, sex or national origin, except where religion, sex or national origin is a bona fide occupational qualification reasonably necessary to the normal operation of the contractor. The contractor agrees to post in conspicuous places, available to employees and applicants for employment, notices setting forth the provisions of this nondiscrimination clause.
  - b. The contractor, in all solicitations or advertisements for employees placed by or on behalf of the contractor, will state that such contractor is an equal opportunity employer.
  - c. Notices, advertisements and solicitations placed in accordance with federal law, rule or regulation shall be deemed sufficient for the purpose of meeting the requirements of this section.
2. The contractor will include the provisions of the foregoing paragraphs a, b and c in every subcontract or purchase order of over \$10,000, so that the provisions will be binding upon each subcontractor or vendor.
3. Suffolk Public Schools does not discriminate against faith-based organizations.

**DRUG FREE WORKPLACE**

During the performance of this contract, the contractor agrees to (i) provide a drug-free workplace for the contractor's employees; (ii) post in conspicuous places, available to employees and applicants for employment, a statement notifying employees that the unlawful manufacture, sale, distribution, dispensation, possession, or use of a controlled substance or marijuana is prohibited in the contractor's workplace and specifying the actions that will be taken against employees for violations of such prohibition; (iii) state in all solicitations or advertisements for employees placed by or behalf of the contractor that the contractor maintains a drug-free workplace; and (iv) include the provisions of the foregoing clauses in every subcontract or purchase order of over \$10,000.00, so that provisions will be binding upon each subcontractor or vendor.

For the purposes of this section, “drug-free workplace” means a site for the performance of work done in connection with a specific contract awarded to a contractor in accordance with this chapter, the employees of whom are prohibited from engaging in the unlawful manufacture, sale, distribution, dispensation, possession or use of any controlled substance or marijuana during the performance of the contract.

**AUTHORITY TO TRANSACT BUSINESS**

Contractor warrants that it is, and for the duration of the Agreement shall remain, authorized to transact business in the Commonwealth of Virginia.

**COMPLIANCE WITH LAWS**

Contractor agrees to comply with all federal, state, and local laws during the duration of this agreement.

**AVAILABILITY OF FUNDS**

A contract shall be deemed executory only to the extent of appropriations available to each department for the purchase of such articles or services. The School Board’s extended obligations on those contracts, which envision extended funding through successive fiscal periods, shall be contingent upon actual appropriations for the following years.

**CONTRACTOR/EMPLOYEE BACKGROUND CERTIFICATION**

The required form is filled out and is on file in the Purchasing Office

**SUSPENSION OR DISBARMENT**

The contractor certifies that they are not suspended or disbarred. Should that status change during the duration of the agreement, the contractor will notify Suffolk Public Schools in writing. Failure to do so, may result in the cancellation of the contract and any subsequent renewals.

**IMMIGRATION LAW**

Contractor warrants that it does not, and shall not during the performance of this Agreement, knowingly employ an unauthorized alien as defined in the federal Immigration Reform and Control Act of 1986

Initial \_\_\_\_\_

Date \_\_\_\_\_



# Department of Purchasing

100 N. Main Street, 2<sup>nd</sup> Floor

Suffolk, VA 23434

(757) 925-6762 Fax (757) 942-4333

JUL 9 12:14 PM 2021

Posted

## NOTICE OF AWARD

**TO:** Savvas Learning Company LLC.  
15 East Midland Avenue  
Suite 502  
Paramus, NJ 07652

**Date:** July 8, 2021

**Topic:** 6-8 Science Textbooks and AP Science

This notice of award is to Savvas Learning Company LLC to provide AP Textbooks for Suffolk Public Schools on the evaluation of the committee. Performance of all services and pricing related to this award shall be in accordance with any addendums, clarifications, your proposal and subsequent negotiations including Best and Final Offers. If you have any questions concerning this matter, please contact me. Please return an acknowledged copy of this **NOTICE OF AWARD** to the **PURCHASING MANAGER** at the above address within ten (10) calendar days. A purchase order will accompany the purchase of goods and services for items under this award.

Dated this 8<sup>th</sup> day of July, 2021

By:

Anthony W. Hinds, CPPB  
Purchasing Manager

## ACCEPTANCE OF NOTICE

Receipt of the above **NOTICE OF AWARD** is hereby acknowledged by:

Savvas Learning Company. this the \_\_\_\_\_ day of \_\_\_\_\_ 2021.

By \_\_\_\_\_ Title \_\_\_\_\_

Copies: Dr. John B. Gordon III, Superintendent  
Wendy Forsman, Executive Director of Finance

For the purposes of this section, “drug-free workplace” means a site for the performance of work done in connection with a specific contract awarded to a contractor in accordance with this chapter, the employees of whom are prohibited from engaging in the unlawful manufacture, sale, distribution, dispensation, possession or use of any controlled substance or marijuana during the performance of the contract.

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Suffolk, VA 23434

(757) 925-6762 Fax (757) 942-4333

JUL 9 21 PM 2:05  
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## NOTICE OF AWARD

**TO:** Bedford, Freeman and Worth Publishing Group  
100 American Metro Blvd.  
Suite 109  
Hamilton, NJ 08619

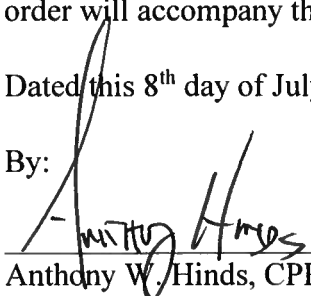
**Date:** July 8, 2021

**Topic:** 6-8 Science Textbooks and AP Science

This notice of award is to Bedford, Freeman and Worth Publishing Group to provide AP Textbooks for Suffolk Public Schools on the evaluation of the committee. Performance of all services and pricing related to this award shall be in accordance with any addendums, clarifications, your proposal and subsequent negotiations including Best and Final Offers. If you have any questions concerning this matter, please contact me. Please return an acknowledged copy of this **NOTICE OF AWARD** to the **PURCHASING MANAGER** at the above address within ten (10) calendar days. A purchase order will accompany the purchase of goods and services for items under this award.

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